

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Jefferson County, Iowa  
Tuesday, November 3, 2020  
Lockridge Township  
01001



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot.

**Political Organizations**

- Republican Party (REP)
- Democratic Party (DEM)
- Alliance Party (ALL)
- Constitution Party of Iowa (CON)
- Genealogy Know Your Family History (GKH)
- Green Party (GRN)
- Libertarian Party (LIB)

**Federal Offices**

**For President and Vice President**

Vote for no more than ONE Team

Donald J. Trump Michael R. Pence REP

Joseph R. Biden Kamala D. Harris DEM

Roque Rocky De La Fuente Darcy G. Richardson ALL

Don Blankenship William Alan Mohr CON

Ricki Sue King Dayna R. Chandler GKH

Howie Hawkins Angela Nicole Walker GRN

Jo Jorgensen Jeremy Cohen LIB

Brock Pierce Karla Ballard

Kanye West Michelle Tidball

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

**For United States Senator**

Vote for no more than One

Joni Ernst REP

Theresa Greenfield DEM

Rick Stewart LIB

Suzanne Herzog

(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Mariannette Miller-Meeks REP

Rita R. Hart DEM

(Write-in vote, if any)

**State Offices**

**For State Senator District 42**

Vote for no more than One

Jeff Reichman REP

Rich Taylor DEM

(Write-in vote, if any)

**For State Representative District 084**

Vote for no more than One

Joe Mitchell REP

Jeff Fager DEM

(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

Vote for no more than Two

Dee Sandquist REP

Nick Adam REP

Susie Drish DEM

Keith Vlademar

(Write-in vote, if any)

(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

Scott Reneker REP

(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Bart Richmond REP

Tracy Vance DEM

(Write-in vote, if any)

**SAMPLE BALLOT**  
*Scott Reneker*  
COUNTY COMMISSIONER OF ELECTIONS  
JEFFERSON COUNTY AUDITOR

**Non Partisan Offices**

**For Lockridge Township Trustee**

Vote for no more than Two

(Write-in vote, if any)

(Write-in vote, if any)

**For County Public Hospital Trustee**

Vote for no more than Three

Julie Greeson

Merlin Miller

Joneane Parker

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jeff M. Fritz

Rachel Engwall

Jill D Burnett

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council Member**

Vote for no more than Four

Laurie Bennett

Barbara R. Kistler

Andrew Johnson

Eric Miller

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Christopher McDonald

YES

NO

Thomas Waterman

YES

NO

Susan Kay Christensen

YES

NO

Edward Mansfield

YES

NO

**Court of Appeals Judge**

Julie A. Schumacher

YES

NO

Sharon Soorholtz Greer

YES

NO

Thomas N. Bower

YES

NO

David May

YES

NO

**District 8A Judge**

Gregory G. Milani

YES

NO

**District 8A Associate Judge**

Rose Anne Mefford

YES

NO

**Public Measures**

**Public Measure 1**

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

YES

NO

**SAMPLE BALLOT**

*Scott Rencher*

**COUNTY COMMISSIONER OF ELECTIONS  
JEFFERSON COUNTY AUDITOR**